

DON BOSCO SCHOOL & Junior College

(Managed by: INFANT JESUS EDUCATION TRUST, Virar)
Boisar, Tal.: Palghar, 401 501. • Contact No.: 9096918987



To e Fill	To e Filled by Office Clerk Only			Sport / Cult. Merit:			
Admission to: XI / XII , COM / SCI / IT					Roll No.:		
P∉rcen	itage:%	Marks:	Caste:		Sub.	Code:	
Mediun	n: ENGLISH	Eligi	ibility: YES / NO				
			TO BE FILLED BY STUDENT				
BOISAR, Tal. d Dist. l Sir / Madai I, request t	O SCHOOL & JUNIOR Palghar (401 501). m, to apply for admissi	ion to the		STUDENT PHOTOGRAPH		CIMEN NATURE	
	Class in						
		025. Details of inform	nation regarding me a	are given below :			
	TIAL LETTERS)	(Sumame)		(Father's N (Husband's		er's Name) en Name)	
	5 255017 (du1055 :						
	· ·						
			Dist		_ Pin:		
. Date of E	Birth (According to Scho	ool Leaving Certificate):					
ace of	Birth (According to Sch	nool Leaving Certificate):					
Mational	lity:		Religion:				
Caste:			Sub-Caste:				
Category	y (Make Circle): SC	/ ST / NT / OBC	/SBC / EWS / OPE	EN			
Aadhaar N	No.:						
		chool Leaving Certificate):				
Student Er	mail ID:		Contact No	D.:			
	nce at the Last Examina		School / College f	rom Year	of Total Marks	Percentage	
E111	Name of the	Exam. Seat No.	Which Passed	Passi		%	
Passed X (3SC)	Board / College	Seat No.	VVIIIOITTUOOGG				

12. Parent's / Guardian's Full Name:	
13. Parent's / Guardian's Full Address:	
14. Parent's / Guardian's Mobile / Contact No.:	
15. Parent's Email ID:	
16. Parent's Status: 1) Both Alive 2)	Father Expired 3) Mother Expired 4) Both Expired 5) Orphan
17. Parent's / Guardian's Occupation	
18. Total Family Members	
	rces Rs.
20. Digital facilities available at Residence : Tel	
21. SUBJECTS Opted:	마이트 - 현대 이번 등에 가는 사람들이 되었다. 그 전에 가는 사람이 되었다. 현실을 받았다. 사람들이 보고 있는 것이 되었다. 그는 사람들이 사람들이 되었다. 그렇게 되었다.
SCIENCE	COMMERCE
1] ENGLISH	1] ENGLISH
2] IT / HINDI	2] IT / HINDI
3] PHYSICS	3] B.K
4] CHEMISTRY	4] ECONOMICS
5] MATHS	5] O.C 6] S.P / MATHS
7] EVS & JALSURAKSHA 8] HEALTH & PHYSICAL EDUCATION If admission is granted to me, I shall pay necessary academic calender 2024-2025.	7] EVS & JALSURAKSHA 8] HEALTH & PHYSICAL EDUCATION fees as required as per the rules of the Institution / College, mentioned in prospectous for
	AN UNDERTAKING
	(Students Name)
days in the class. If I failed to comply the above mentions such a case, I shall be personally, responsible for my and regulations applicable from time to time. I am also	reby undertake that I know, out of academic days of working, I have to remain present for 75% oned attend the condition, I know, I am not entitled to repair the College / Board Examination. In a cademic loss. I will not have any complaint for the same. I undertake to abide by the rules so aware that in the event of my failure to abide by the rules and regulations, I am subject to reby undertake to make full payment of fees immediately if the application for fee-concession not sanctioned by the competent authority.
Place :	Your's faithfully,
Date :	(Parent's/Guardian's Signature) (Applicant's Signature)
Checked by Principal	
Documents enclosed herewith :	
School Leaving Certificate - Two Xerox copies. Prov. Statement of Eligibility - Original + Two Xeros (S) Aadhaar Card - Two Xerox copies Sports / Cultural Merit Certificate at State or Nation	6) Ration Card - Two Xerox copies